



Welcome to Beautiful Savior!

Address: 5631 North Adams Road,
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IN JESUS'S NAME, WE:

Bring Glory to God through fulfilling worship.

Serve God's people, both within our congregation and without.

Learn about the Lord's will for us through sharing and teaching.

Connect within our membership and reach out to connect with others.

Acts: The Early Church Story ***"Cornelius: The Church Expands to the Gentiles"*** **July 10, 2022 9:00 a.m.**

Cornelius, a centurion in the Roman army, saw a vision to meet the Apostle Peter to learn about Jesus. The next day, Peter had a vision from God that it was acceptable for him to eat unkosher food if necessary. While Peter was pondering the puzzling vision, Cornelius's representative arrived at his dwelling to ask him to meet with Cornelius. We learn through these events that God's good news is meant for people of all nations and not just a select group of people.

P: Pastor

C: Congregation

A: Assistant Minister

ORDER OF WORSHIP

GATHERING WORSHIP HANDBELL MUSIC

“Praise to the Lord, the Almighty”

Jason W. Krug

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

(Please kneel as you are able during a time of silence for reflection and self-examination.)

P: Blessed be the holy Trinity, ✝ one God, whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful God,

C: we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✝ Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.

THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

(Please stand as you are able.)

God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.

Here are symbols to remind us
of our lifelong need of grace;
here are table, font, and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.

Lord of all, of church and kingdom,
in an age of change and doubt,
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we, who cannot live without you,
we adore you! We believe!

PRAYER OF THE DAY

P: Let us pray. O Lord God, your mercy delights us, and the world longs for your loving care.
Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of
your Son, Jesus Christ, our Savior, and Lord.

C: Amen.

BEAUTIFUL SAVIOR MISSION STATEMENT

P: Although as individuals we are unique in many and various ways, we gather as a congregation
for a common mission.

C: In Jesus's name, we:

Bring Glory to God through fulfilling worship,

Serve God's people, both within our congregation and without,

Learn about the Lord's will for us through sharing and teaching, and
Connect within our membership and reach out to connect with others.

(Please be seated.)

MISSION MOMENT

Forever Home Run

Marilyn Lochner

MEMORY VERSE

John 16:13a

Bob Hoffman

A: Together, let us recite the memory verse:

C: When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears.

INTRODUCTION TO THE READING

FIRST READING

Acts 10:1-23a

A: The first reading is from the book of Acts, the tenth chapter.

In Caesarea there was a man named Cornelius, a centurion of the Italian Cohort, as it was called. ² He was a devout man who feared God with all his household; he gave alms generously to the people and prayed constantly to God. ³ One afternoon at about three o'clock he had a vision in which he clearly saw an angel of God coming in and saying to him, "Cornelius." ⁴ He stared at him in terror and said, "What is it, Lord?" He answered, "Your prayers and your alms have ascended as a memorial before God. ⁵ Now send men to Joppa for a certain Simon who is called Peter; ⁶ he is lodging with Simon, a tanner, whose house is by the seaside." ⁷ When the angel who spoke to him had left, he called two of his slaves and a devout soldier from the ranks of those who served him, ⁸ and after telling them everything he sent them to Joppa. ⁹ About noon the next day, as they were on their journey and approaching the city, Peter went up on the roof to pray. ¹⁰ He became hungry and wanted something to eat, and while it was being prepared he fell into a trance. ¹¹ He saw the heaven opened and something like a large sheet coming down, being lowered to the ground by its four corners. ¹² In it were all kinds of four-footed creatures and reptiles and birds of the air. ¹³ Then he heard a voice saying, "Get up, Peter; kill and eat." ¹⁴ But Peter said, "By no means, Lord, for I have never eaten anything that is profane or unclean." ¹⁵ The voice said to him again, a second time, "What God has made clean, you must not call profane." ¹⁶ This happened three times, and the thing was suddenly taken up to heaven. ¹⁷ Now while Peter was greatly puzzled about what to make of the vision that he had seen, suddenly the men sent by Cornelius appeared. They were asking for Simon's house and were standing by the gate. ¹⁸ They called out to ask whether Simon, who was called Peter, was staying there. ¹⁹ While Peter was still thinking about the vision, the Spirit said to him, "Look, three men are searching for you. ²⁰ Now get up, go down, and go with them without hesitation, for I have sent them." ²¹ So Peter went down to the men and said, "I am the one you are looking for; what is the reason for your coming?" ²² They answered, "Cornelius, a centurion, a

righteous and God-fearing man who is well spoken of by the whole Jewish people, was directed by a holy angel to send for you to come to his house and to hear what you have to say.” ²³ So Peter invited them in and gave them lodging. The next day he got up and went with them, and some of the brothers and sisters from Joppa accompanied him.

A: The word of the Lord.

C: Thanks be to God.

(Please stand as you are able.)

VERSE



GOSPEL

Luke 7:1-10

P: The Holy Gospel according to St. Luke, the seventh chapter.

C: Glory to you, O Lord.

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. ² A centurion there had a slave whom he valued highly and who was ill and close to death. ³ When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. ⁴ When they came to Jesus, they appealed to him earnestly, saying, “He is worthy to have you do this for him, ⁵ for he loves our people, and it is he who built our synagogue for us.” ⁶ And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, “Lord, do not trouble yourself, for I am not worthy to have you come under my roof; ⁷ therefore I did not presume to come to you. But only speak the word, and let my servant be healed. ⁸ For I also am a man set under authority, with soldiers under me, and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and the slave does it.” ⁹ When Jesus heard this he was amazed at him, and, turning to the crowd following him, he said, “I tell you, not even in Israel have I found such faith.” ¹⁰ When those who had been sent returned to the house, they found the slave in good health.

P: The gospel of the Lord.

C: Praise to you, O Christ.

(Please be seated.)

CHILDREN’S MESSAGE

Karyn Parker, Children’s Ministries Coordinator

SERMON

The Rev. Dr. Niklaus C. Schillack, Senior Pastor

“Cornelius: The Church Expands to the Gentiles”

(Please stand as you are able.)

HYMN OF THE DAY

“We All Are One in Mission”

ELW 576

We all are one in mission;
we all are one in call,
our varied gifts united
by Christ, the Lord of all.
A single great commission
compels us from above
to plan and work together
that all may know Christ's love.

We all are called to service,
to witness in God's name.
Our ministries are different;
our purpose is the same:
to touch the lives of others
with God's surprising grace,
so ev'ry folk and nation
may feel God's warm embrace.

Now let us be united,
and let our song be heard.
Now let us be a vessel
for God's redeeming Word.
We all are one in mission;
we all are one in call,
our varied gifts united
by Christ, the Lord of all.

(Please stand as you are able.)

APOSTLES' CREED

P: God has made us God's own people through our baptism into Christ. Living together in trust and hope, we confess our faith:

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and

born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*The word "catholic" means universal. By saying that we believe in the "holy catholic Church," we state that we believe the Christian church is one and undivided. This does not refer to any individual denominations.

PRAYERS OF THE CHURCH

A: United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

A: Good and gracious God, you have placed your word of love in the heart of your church. Fill your church with compassion, that we bear the fruit of your healing mercy to a broken world.
God of grace,

C: hear our prayer.

A: You created the earth with seeds sprouting up to new life. We pray for the flourishing of fruit trees and orchards, vines and bushes. Prosper the work of those who plant, tend, harvest, and gather. God of grace,

C: hear our prayer.

A: Come near to all in need. Orchestrate kindness in the face of cruelty, hope where there is despair, love in the face of neglect, comfort where there is death, and healing in illness (*especially those we now name aloud or in the quiet of our hearts*). God of grace,

C: hear our prayer.

A: Turn this community toward neighbors in need. Bring aid and support to those who are poor, beaten down, abused, forgotten, silenced, or avoided. God of grace,

C: hear our prayer.

A: We give thanks for the saints who revealed your love and mercy in this life (*especially those we now name aloud or in the quiet of our hearts*). Inspired by their witness, strengthen us to live in hope. God of grace

C: hear our prayer.

A: God of every time and place, in Jesus's name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C: Amen.

(Please be seated.)

STEWARDSHIP READING

Numbers 31:50

(The officers said to Moses,) “And we have brought the Lord’s offering, what each of us found, articles of gold, armlets and bracelets, signet rings, earrings, and pendants, to make atonement for ourselves before the Lord.”

OFFERING

“Basse et Dessus de Trompette”

Louis Nicolas Clérambault

(Please stand as you are able.)

OFFERING PRAYER

P: Together, let us pray:

C: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C: Amen.

LORD’S PRAYER

P: Lord, remember us in your kingdom and teach us to pray ...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

(Please be seated.)

HOLY COMMUNION

“Our Father, By Whose Name”

Ralph Vaughan Williams

POST HOLY COMMUNION BLESSING

P: May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

(Please stand as you are able.)

PRAYER AFTER HOLY COMMUNION

P: Together, let us pray:

C: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

BLESSING

P: The God of peace, Father, ✙ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: Amen.

SENDING HYMN

“On Our Way Rejoicing”

ELW 537

On our way rejoicing
gladly let us go.
Christ our Lord has conquered;
vanquished is the foe.
Christ without, our safety;
Christ within, our joy;
who, if we be faithful,
can our hope destroy?

Refrain

On our way rejoicing;
as we forward move,
hearken to our praises,
O blest God of love!

Unto God the Father
joyful songs we sing;
unto God the Savior
thankful hearts we bring;
unto God the Spirit
bow we and adore,
on our way rejoicing
now and evermore. *Refrain*

DISMISSAL

P: Go in peace and serve the Lord.

C: We will! Thanks be to God!

P: And next time ...

C: ... we'll invite a friend!

POSTLUDE

Allegro from “*Concerto No. 1*”

Johann Gottfried Walther

We thank you for worshiping with us today.

We hope to worship with you again in the near future!

*Many thanks to all those on our tech team
for making this livestream service possible.*

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HELPFUL INFORMATION

WORSHIP OPPORTUNITIES – The 9:00 & 11:15 a.m. worship services will be livestreamed through our website and YouTube pages. People can gather with us in the Sanctuary at 9 a.m. to worship in a more traditional style in person. We offer a more contemporary style worship service at 11:15 a.m. People can also worship in their homes with the livestream at 9 or 11:15 a.m., as well as access the recording of either service any time after worship concludes.

On the third Sundays of the month, we will offer a Service of the Word for Wholeness at 10:15 in our Chapel. This twenty-minute service gives you an opportunity to receive and give support for wholeness and strength. The Word will be spoken with laying on of hands and anointing with oil. We will pray for those in need by name, receive personal prayer, and share in the fellowship of others in need.

SERVING THIS MONTH

Readers

July 3	Laura Hall
July 10	Bob Hoffman
July 17	Dennis Eurich
July 24	Lori Calbeck
July 31	Lisa Wade

PowerPoint

July 3	Gwen Fitzgerald
July 10	Nancy Geik
July 17	Tim Jehowski
July 24	Chuck Biebelhausen
July 31	Karen Brant

Ushers

July 3	Ann Hussar & Ray Green
July 10	Ann Hussar & Ray Green
July 17	Jay Herbst & Kelly Biebelhausen
July 24	Dennis Eurich & K. Biebelhausen
July 31	Ray Green & Jay Herbst

Communion Assistants

July 3	D. Eurich/K. Eurich/S. Siems
July 10	B. Hoffman & K/C Biebelhausen
July 17	A.Venola/D. Eurich/K. Eurich
July 24	Lori Calbeck & Ann Hussar
July 31	W. Geik/L. Wade/T. Dukatz

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