

# Welcome to Beautiful Savior Lutheran Church

5631 N Adams Road  
Bloomfield Hills, MI 48304  
Phone: 248.646.5041  
Website: [www.bslcmi.org](http://www.bslcmi.org)

Sunday Worship Schedule  
9:00 – Traditional  
11:15 – Contemporary style  
3<sup>rd</sup> Sunday of the month at 10:15—  
Service of the Word for Wholeness

## Everybody Tell Somebody

*“Meet People Where They Are”*

9:00—June 7, 2026

Meeting people where they are, as demonstrated by Paul in Acts 17:16-34, is crucial for expressing love and introducing them to Christ. By engaging with both religious and secular individuals in their own cultural contexts, Paul effectively communicated the good news of Jesus. This approach recognizes God is not far from anyone and calls all to seek and find God.

### ORDER OF WORSHIP

#### GATHERING WORSHIP MUSIC

*“Listen, God Is Calling”*

Anne Krentz Organ

#### WELCOME AND ANNOUNCEMENTS

Pastor Niklaus Schillack

#### MISSION MOMENT

*“Stephen Ministry”*

Shelley Beck

#### CONFESSION AND FORGIVENESS

Pastor Diane Greble

P: Blessed be the holy Trinity, † one God, whose compassion endures forever.

**C: Amen.**

P: Let us confess our sin to God.

*Silence is kept for reflection.*

P: Compassionate God,

**C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ’s name we pray, Amen.**

P: Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God’s love.

**C: Amen.**

## GATHERING HYMN

*“All Who Hunger”*

**ELW 461**

- 1 All who hunger gather gladly;  
holy manna is our bread.  
Come from wilderness and wand'ring.  
Here in truth we will be fed.  
You that yearn for days of fullness,  
all around us is our food.  
Taste and see the grace eternal.  
Taste and see that God is good.
- 2 All who hunger, never strangers;  
seeker, be a welcome guest.  
Come from restlessness and roaming.  
Here in joy we keep the feast.  
We that once were lost and scattered  
in communion's love have stood.  
Taste and see the grace eternal.  
Taste and see that God is good.
- 3 All who hunger, sing together,  
Jesus Christ is living bread.  
Come from loneliness and longing.  
Here in peace we have been fed.  
Blest are those who from this table  
live their days in gratitude.  
Taste and see the grace eternal.  
Taste and see that God is good.

## THE GREETING

Pastor Diane Greble

## PRAYER OF THE DAY

P: Let us pray. Good Father, help us to use winsome words as we spread your good news of forgiveness and salvation. Give us the compassion to lovingly speak your truth to all whom we encounter in a way they will hear and know the good news. We ask this in Jesus's name.

**C: Amen.**

## BEAUTIFUL SAVIOR MISSION STATEMENT

P: Although as individuals we are unique in many and various ways, we gather as a congregation for a common mission.

**C: Beautiful Savior is a biblically grounded community who unites to follow and share the way of Jesus.**

## MEMORY VERSE

*Proverbs 25:11*

Bob Hoffman

A: Together, let us recite the memory verse:

**C: A word fitly spoken is like apples of gold in a setting of silver.**

## INTRODUCTION TO THE READING

## READING

### *Acts 17:16-34*

A: The reading according to Acts, the seventeenth chapter.

<sup>16</sup> While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full of idols. <sup>17</sup> So he argued in the synagogue with the Jews and the devout persons and also in the marketplace every day with those who happened to be there. <sup>18</sup> Also some Epicurean and Stoic philosophers debated with him. Some said, "What does this pretentious babbler want to say?" Others said, "He seems to be a proclaimer of foreign divinities." (This was because he was telling the good news about Jesus and the resurrection.) <sup>19</sup> So they took him and brought him to the Areopagus and asked him, "May we know what this new teaching is that you are presenting?" <sup>20</sup> It sounds rather strange to us, so we would like to know what it means." <sup>21</sup> Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new. <sup>22</sup> Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely spiritual you are in every way. <sup>23</sup> For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup> The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup> From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup> so that they would search for God and perhaps fumble about for him and find him though indeed he is not far from each one of us. <sup>28</sup> For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' <sup>29</sup> Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup> While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup> because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead." <sup>32</sup> When they heard of the resurrection of the dead, some scoffed; but others said, "We will hear you again about this." <sup>33</sup> At that point Paul left them. <sup>34</sup> But some of them joined him and became believers, including Dionysius the Areopagite and a woman named Damaris, and others with them.

A: The word of the Lord.

**C: Thanks be to God.**

## GOSPEL VERSE



## GOSPEL

*Mark 2:13-17*

Pastor Niklaus Schillack

P: The Holy Gospel according to St. Mark, the second chapter.

### C: Glory to you, O Lord.

<sup>13</sup> Jesus went out again beside the sea; the whole crowd gathered around him, and he taught them. <sup>14</sup> As he was walking along, he saw Levi son of Alphaeus sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him. <sup>15</sup> And as he sat at dinner in Levi’s house, many tax collectors and sinners were also sitting with Jesus and his disciples, for there were many who followed him. <sup>16</sup> When the scribes of the Pharisees saw that he was eating with sinners and tax collectors, they said to his disciples, “Why does he eat with tax collectors and sinners?” <sup>17</sup> When Jesus heard this, he said to them, “Those who are well have no need of a physician but those who are sick; I have not come to call the righteous but sinners.”

P: The Gospel of the Lord.

### C: Praise to you, O Christ.

## CHILDREN’S MESSAGE

Karyn Parker, Children’s Ministries Coordinator

## SERMON

The Rev. Dr. Niklaus C. Schillack, Senior Pastor

## HYMN OF THE DAY

*“We Are All One in Mission”*

**ELW 576**

1 We all are one in mission;  
we all are one in call,  
our varied gifts united  
by Christ, the Lord of all.  
A single great commission  
compels us from above  
to plan and work together  
that all may know Christ's love.

2 We all are called to service,  
to witness in God's name.  
Our ministries are different;  
our purpose is the same:  
to touch the lives of others  
with God's surprising grace,  
so ev'ry folk and nation  
may feel God's warm embrace.

3 Now let us be united,  
and let our song be heard.  
Now let us be a vessel  
for God's redeeming Word.  
We all are one in mission;  
we all are one in call,  
our varied gifts united  
by Christ, the Lord of all.

### APOSTLES' CREED

Pastor Diane Greble

P: God has made us God's own people through our baptism into Christ. Living together in trust and hope, we confess our faith:

**C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### PRAYERS OF THE CHURCH

Bob Hoffman

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

A: God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

**C: hear our prayer.**

A: God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,

**C: hear our prayer.**

A: God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

**C: hear our prayer.**

A: God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need (*especially those we now name aloud or in the quiet of our hearts*). God of grace,

**C: hear our prayer.**

A: God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,

**C: hear our prayer.**

A: God of life, we give you thanks for saints whose lives revealed your faithfulness (*especially those we now name aloud or in the quiet of our hearts*). May remembering their faithfulness strengthen our own. God of grace,

**C: hear our prayer.**

A: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**C: Amen.**

## SHARING OF THE PEACE

Pastor Niklaus Schillack

## STEWARDSHIP READING *Colossians 3:23-24*

Whatever your task, put yourselves into it, as done for the Lord and not for your masters, since you know that from the Lord you will receive the inheritance as your reward; you serve the Lord Christ.

**OFFERING** *Allegro from "Brandenburg Concerto #4 in G Major"* J. S. Bach

## OFFERING PRAYER

Pastor Diane Greble

P: Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance.

We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

**C: Amen.**

## THANKSGIVING AT THE TABLE

## LORD'S PRAYER

**HOLY COMMUNION** *"How Lovely Is Thy Dwelling Place"*  
*"All Nature Sings"*

Douglas Wagner  
Alfred V. Fedak

## POST HOLY COMMUNION BLESSING

Pastor Diane Greble

## PRAYER AFTER HOLY COMMUNION

P: Together let us pray:

**C: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.**

**BLESSING**

**SENDING HYMN**

*“Let All Things Now Living”*

**ELW 881**

1 Let all things now living  
a song of thanksgiving  
to God the creator triumphantly raise,  
who fashioned and made us,  
protected and stayed us,  
who still guides us on  
to the end of our days.  
God's banners are o'er us,  
God's light goes before us,  
a pillar of fire shining forth in the night,  
till shadows have vanished  
and darkness is banished,  
as forward we travel  
from light into light.

2 God rules all the forces:  
the stars in their courses  
and sun in its orbit obediently shine;  
the hills and the mountains,  
the rivers and fountains,  
the deeps of the ocean  
proclaim God divine.  
We too should be voicing  
our love and rejoicing;  
with glad adoration a song let us raise  
till all things now living  
unite in thanksgiving:  
"To God in the highest,  
hosanna and praise!"

**DISMISSAL**

Pastor Niklaus Schillack

**POSTLUDE**

*“All Creatures, Worship God Most High”*

Gilbert M. Martin

JOIN US FOR THE

*Rite of Installation*

OF

Pastor Diane Greble

SUNDAY, JUNE 7

3 P.M.

*Reception to Follow*



# TRAVEL TIME

with Bob Hoffman

## TURKEY-PART 2

Tuesday, June 16 at 3 p.m.

*Join us on the 3rd Tuesday of each month in the Welcome Center; no cost, no need to RSVP. Just come and enjoy.*

# BSLC HIKERS

June 13—Meet at trailhead  
2nd Saturday of the Month



no commitment,  
join the hikes  
you're able

Contact Mary via  
the church office  
with questions

Sign up for hike notifications  
[bslcmi.org/post/hikers](https://bslcmi.org/post/hikers)

Adults, 18+ only  
no pets please